



TOWN OF STRATHAM

INCORPORATED 1716

10 BUNKER HILL AVENUE · STRATHAM NH 03885

VOICE (603) 772-7391 · FAX (603) 775-0517

**SHP TRAIL MANAGEMENT ADVISORY COMMITTEE
AGENDA
Wednesday, February 11, 2026
6:30 PM**

**Municipal Center
Stratham, NH 03885**

To access materials related to this meeting, please see this link:

<https://www.strathamnh.gov/parks-recreation/stratham-hill-park-trail-management-advisory-committee>

- I. Call to Order
- II. Roll Call
- III. Consideration of minutes from previous meetings
- IV. Ordinance followup
- V. Work Plan Spring/Summer 2026
- VI. Other items
- VII. Adjournment